SHEET 1 OF 3

W

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE

WE HEREBY RETAIN LOTS "A" THROUGH "F", INCLUSIVE, INDICATED AS "PRIVATE STREETS", AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNORS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A", THROUGH "F", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES THE EASEMENTS DESIGNATED AS "7" P.U.E. & WTR.E."; AND FOR ELECTRICAL PURPOSES, THE EASEMENTS DESIGNATED AS "5'x 23' PUE", "10'x 10"PUE", AND "10'x 8' PUE".

WE HEREBY REQUEST THE FOLLOWING EASEMENT WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT. THAT CERTAIN "BLANKET P.U.E." AS DEDICATED AND ACCEPTED ON TRACT 29058, PER M.B. 289/27-36. O.A. AIV. CO.

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT LOTS "G" THROUGH "K", FOR LANDSCAPE, TRAIL AND BLOCKWALL PURPOSES.

GHG RIVERWALK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY. BY: THE GRIFFIN HOMEBUILDING GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IT'S

BY: GRIFFIN INDUSTRIES, INC., A CALIFORNIA CORPORATION, IT'S MANAGING MEMBER. Parl cessy: II PRESIDENT | PAUL E. GRIFFIN, TIL LA SIERRA UNIVERSITY, A CALIFORNIA NON-PROFIT RELIGIOUS CORPORATION, AS BENEFICIARY UNDER

DEED OF TRUST, RECORDED: April 24 , 2001 AS INSTRUMENT No. 01-172622 OF OFFICIAL RECORDS. ELLA S. SIMMONS, Provost and VPAA JORGE A. HEYDE, VICE President

INDYMAC BANK, F.S.B. DBA CONSTRUCTION LENDING CORPORATION OF AMERICA, BENEFICIARY, UNDER DEED OF TRUST, RECORDED: April 24, 2001 AS INSTRUMENT NO. 01-172621 OF OFFICIAL RECORDS.

PERELORY T. SHAMLIAM, VILE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF SAN BEHNARLIND

ON May 18, 2001 BEFORE ME, Catherine H. May PERSONALLY APPEARED ELLAS. SIMMONS AND JORGE A. HEYDE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR ENTITY UPON BEHALF OF WHICH

THE PEBSON (S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND
NOTARY PUBLIC IN AND FOR SAID STATE

IS

MY PRINCIPAL PLACE OF BUSINESS IS IN LOB Angeles COUNTY

Catherine H. May (PRINTED NAME)

MY COMMISSION EXPIRES May 28, 2003

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDING

ON May 18, 2001 BEFORE ME, Catherius H. May PERSONALLY APPEARED Gregory T. Shamlian

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES). AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR ENTITY UPON BEHALF OF WHICH THE PEBSON (S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND TO THE NOTARY PUBLIC IN AND FOR SAID STATE Catherine H. May

MY PRINCIPAL PLACE OF BUSINESS
IS IN LOS A 498163 COUNTY

MY COMMISSION EXPIRES May 28, 2003

SIGNATURE OMISSION

(PRINTED NAME)

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

EASEMENT FOR RIGHT OF WAY AND WATER RIGHTS, IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911, IN BOOK 327 PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, (SAID EASEMENT CANNOT BE LOCATED BY RECORD DATA).

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 29090-2

BEING A SUBDIVISION OF LOT 2 OF TRACT 29058. AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN SECTION 15, T.35., R.6W., S.B.M. ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA MAY, 2001

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29090 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 19, 1999 AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDENCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETION THE SAME.

RICHARD D. McGRATH, R.C.E. 31952 CITY ENGINEER, EXPIRES 12/31/2004 RILLIA D. Me S NACK

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN, CITY TREASURER

BY: WR Hausen

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29090-2.

THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." AS DEDTCATED ON TRACT 29058 PER M.B. 289/27-36 O.R. RIV. CO.

LOTS "A" THROUGH "F" ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES. THE EASEMENTS DESIGNATED AS "7" P.U.E & WTR. E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS "5'x 23' PUE", "10'x 10' PUE", AND "10'x 8' PUE" ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 5th DAY OF JUNE, 2001.

> COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE

BY: Car Nicol

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

ON May 18,2001 BEFORE ME, Susan M. Pfister PERSONALLY APPEARED Paul E. Griffin, III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE Dusan M. Pfister

(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN LOS Angeles COUNTY MY COMMISSION EXPIRES _ 8 29 01

SOILS REPORT

A SOILS REPORT NO. 2359-A-SC BY GEOSOILS, INC. DATED JAN. 26, 1998, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (T-29058) AND No. 2359-A12-SC DATED JAN. 24, 2001, (T-19090)

RECORDER'S STATEMENT

TLED THIS	DAY OF	JUN	E
001 AT <u>8:00 A</u> .M	IN BOOK _	304	<i>OF</i>
4PS AT PAGES <u>55 - 5</u>	<u> </u>	AT THE	REQUEST
F THE CITY CLEAK.			
E \$10.00			
UMBER 2001-254545			
ARY L. ORSO			

SUBDIVISION GUARANTEE: INVESTORS TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1999: THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED MAY 15

MATTHEW E. WEBB. L.S. 5529 L.S. EXPIRES SEPT. 30, 2004

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$______.

COUNTY TAX COLLECTOR

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED COCKY 31	2001	
----------------	------	--

CASH TAX BOND PAUL MCDONNELL

CLERK OF THE BOARD OF SUPERVISORS

COUNTY TAX COLLECTOR

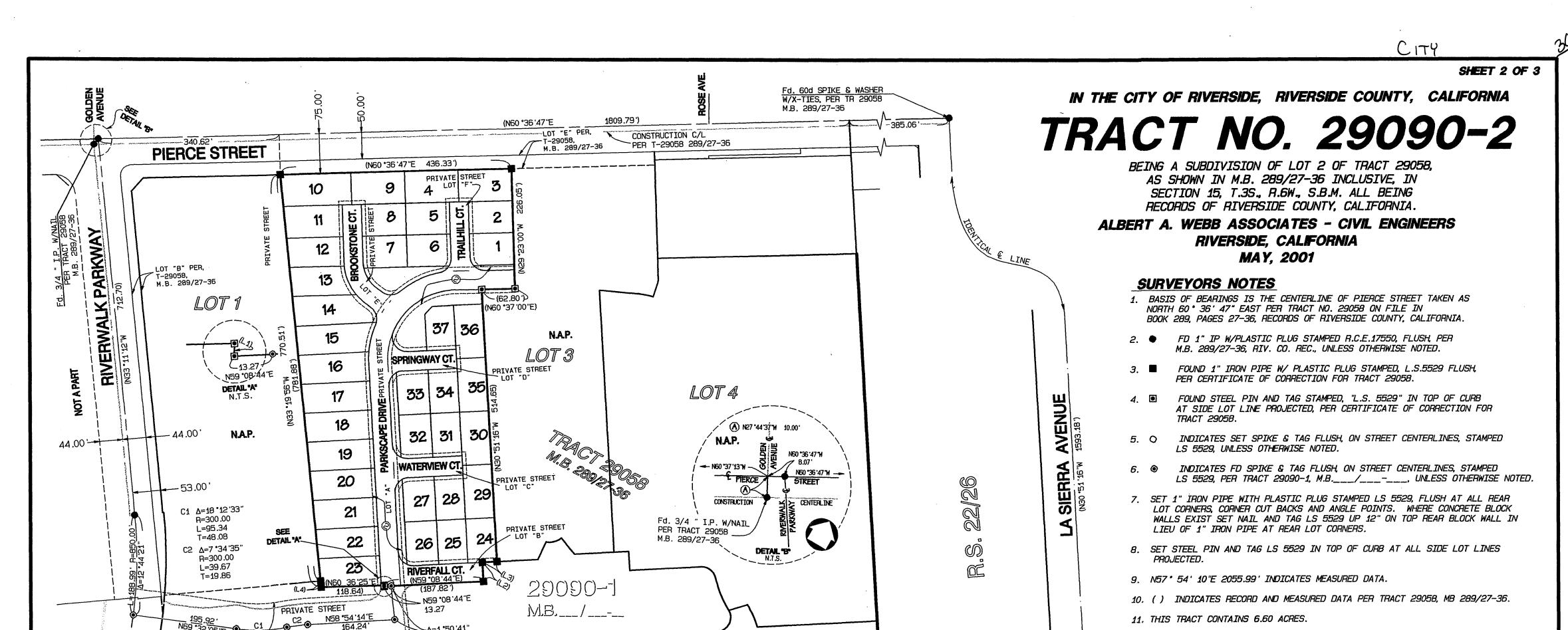
UTILITIES CERTIFICATE

GERALD A. MALONEY

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED ______, 2001

THOMAS P. EVANS DIRECTOR OF PUBLIC UTILITIES



L1 N27°42'47"W 2.02' L2 N30°51'16"W 36.00'

L3 N59 *08 '44"E 27.50' L4 N33 *19 '56"W 11.37'

LOT6

(N56 °49 '50 'E 1741.92')

M.B. 92/39-44

N.A.P.

LOT5

N.A.P.

GRAPHIC SCALE 1"=120'
120 0 120 240 360

12. P.U.E & WTR. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT

EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "F".

INDICATES P.U.E. AS SHOWN

13. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND

- 1 INDICATES 100' PRIVATE ACCESS EASEMENT. PER Tr29058, M.B. 289/35
- 2 INDICATES 50' PRIVATE ACCESS EASEMENT. PER Tr29058, M.B. 289/35

FD SPIKE & CITY ENG. TAG PER M.B. 87/42-45

M.B. 304/56

0

WATERSTONE DRIVE

F ...

STYPE ARE THE CITY.

LOT8

34

22 23

GERRAL WY.

12 (15 A S)

4.0

<u>a</u>

D.

30

21 | 20 | 10 | 15 | 17 | 16 | 16 | 18 | 18 |

FD 1" IP & TAG R.C.E. 9876 PER M.B. 87/42-45 R=2000.00

T=32.20

N.A.P.

TRACT 6763

4 8 2

51517

 \mathbf{m}

C 174

120

M.B. 289/27-36

N27 *44 '37 "W 10.00